

ddhayā ca sampāditaḥ saṃskāravān dṛḍhabhūmiḥ; vyutthānasamskāreṇa drāg 3
nābhibhūyate. (14) 4

dṛṣṭānuśravikaviṣayavitr̥ṣṇasya vaśīkārasamjñā vairāgyam (YS I.15). 1

striyo, 'nnaṃ, pānam, aiśvaryaṃ iti dṛṣṭaviṣaye vitr̥ṣṇasya, svargavaidehya- 2
prakṛtilayatvaprāptāv ānuśravikaviṣaye vitr̥ṣṇasya, divyādivyaviṣayasamprayo- 3

3 **sampāditaḥ**] V(-My^{1l} P_Vⁿ⁴) M^g (pc) Tj^{g1} Tv^y; sampādita* Pc^g; **āditaḥ Tv^l; sampādita My^{1l} Tj^{g2}; saṃ**ādita M^g (ac); sapāditaḥ My¹³; sa(m)paditaḥ P_Vⁿ⁴; † YVi ◊ **saṃskāravān**] Pc^g Tv^y; saṃskārarān Tj^{g2}; satkāravān V(-My^{1l}) M^g Tj^{g1} Tv^l; satkāvān My^{1l}; satkardhā My¹³; † YVi ◊ **dṛḍha-**] Σ(-P_Vⁿ³); dṛṣṭu P_Vⁿ³; † YVi ◊ **-bhūmiḥ**] M^g (ac) Pc^g Tv^y; bhūmir bhavati Σ(-P_C^g Tv^y; pc M^g); † YVi ◊ **vyutthānasamskāreṇa**] Σ(-P_C^g) YVi; om. Pc^g ◊ **vyutthāna-**] V(-My^N My^{1l} My²) S(-My¹³ Pc^g Tv^l); <*>+vyu+ttāna My^N; vyuddhāna My^{1l} My² My³; vy(uddhā)na Tv^l; † Pc^g ◊ **-samskāre-** ◊ **ṇa**] Σ(-P_C^g P_Vⁿ³) YVi; saṃskāreṇa P_Vⁿ³; † Pc^g ◊ **drāg**] Σ(-My^{1l}) YVi; rāgī My^{1l} 4 **nābhibhūyate**] Em.; iti sahasā nābhibhūyate YVi; ity eva nābhibhūyata ity arthaḥ M^g (ac) Tj^{g1}; ity evānabhibhūtaviṣaya ity arthaḥ Σ(-Tⁿ Tj^{g1} Tv^y; pc M^g) (v.l.: evānabhibhūta-) evā ānabhibhūta My^N; evā | bhībhūta Tv^l; evānabhibhūyata Bⁿ²; evānabhibhūtaṃ Kⁿ². -viṣaya] viṣa K^M; ity evānabhibhūtaviṣayaḥ Tⁿ; ity e(vā)nabhibhūta ity arthaḥ Tv^y

15.1 **dṛṣṭānuśravika-...vairāgyam**] Σ(-B^l) YVi; om. B^l ◊ **dṛṣṭānuśravika-**] Σ(-B^l K^b My^{1l}) YVi; dṛṣṭānuśravi* K^b; dṛṣṭā+nuśra+**vika My^{1l}; † B^l ◊ **-vitr̥ṣṇasya**] V(-Bⁿ² B^l K^b) S(-P_C^g Tj^{g1}); vi<***>tr̥ṣṇasya Bⁿ²; v<[>+i+tr̥ṣṇasya Tj^{g1}; doṣadarśī viraktaḥ puruṣadarśanābhyāsāt tatvitr̥ṣṇ(ṇ)asya Pc^g; om. K^b; † B^l ◊ **vaśīkāra-**] Σ(-B^l Kⁿ¹ Tv^l) YVi; vaśākāra Kⁿ¹; vaśīkāra Tv^l; † B^l 2 **'nnaṃ**] V(-Bⁿ² B^l P_Vⁿ³) S(-Tv^l Tv^y); 'nna Bⁿ² B^l P_Vⁿ³ Tv^l Tv^y ◊ **pānam**] Σ(-My² P_Vⁿ⁴ Tv^l) YVi; pāna<m iti>m My²; pān P_Vⁿ⁴; pāna* Tv^l ◊ **aiśvaryaṃ**] Σ(-My^{1l}) YVi; ai<*>+śva+rya* My^{1l} ◊ **iti**] Σ(-My^{1l}) YVi; ** My^{1l} ◊ **dṛṣṭa-...vitr̥ṣṇasya**] Σ; om. YVi ◊ **dṛṣṭa-**] Σ(-My^{1l}); **+dṛṣṭa+ta My^{1l}; † YVi ◊ **-viṣaye**] V(-B^l B^l Kⁿ² P_Vⁿ³) M^g; viṣaya S(-M^g YVi) B^l B^l Kⁿ² P_Vⁿ³; † YVi ◊ **vitr̥ṣṇasya**] Σ(-p); viraktasya My^N P_Vⁿ⁴; viraktasyā Pⁿ P_Vⁿ²; † YVi ◊ **svarga-**] Σ(-My² My³); svargī My²; svarga<(m)> My³; ānuśravikaviṣayaḥ svarggādi YVi ◊ **-vaidehya-**] Σ(-Bⁿ¹); vaidehyaṃ Bⁿ¹; om. YVi 3 **prakṛti-**] Σ(-Bⁿ¹ Tv^l Tv^y); prakṛta Bⁿ¹ Tv^l Tv^y; om. YVi ◊ **-layatva-**] Σ(-K^b Pc^g Tv^l Tv^y); mayatva K^b; lasatva Pc^g; laya Tv^l Tv^y; om. YVi ◊ **-prāptāv ānuśravika-**] V(-Bⁿ² K^b My^{1l}); prāptav ānuśravika Bⁿ²; prāptāv ānuvika K^b; prāptav ānuśravika Tj^{g2}; prāptānuśravika My¹³; prāptyāvānuśravika Tv^l; prāptyāt śravika Tv^y; prāptyānuśravika Pc^g Tj^{g1}; *ptyānuśravika M^g; prā(**)ptyānuśravika My^{1l}; prāptyā anubhāvanīyaḥ YVi [vgl. Fn. zu svarga- in 152] ◊ **-viṣaye**] V; viṣaya S(-Tv^y YVi); viṣaē Tv^y; om. YVi ◊ **vitr̥ṣṇasya**] Σ(-B^l M^g My^{1l} Tj^{g2}); vitr̥ṣṇasya B^l; vitr̥ṣṇasya <vi> M^g; [']pi vitr̥ṣṇasya My^{1l}; vi<*>tr̥ṣṇasya Tj^{g2}; om. YVi ◊ **divyādivya-...4 anābhogātmikā**] Σ; viṣayadoṣadarśinaḥ prasamkhyānabalād anābhogātmikā divyādivyayoḥ samprayoge 'pi YVi ◊ **divyādivya-**] Σ(-Bⁿ² Tv^l); divyādivyā Tv^l; didivyādivya Bⁿ²; divyādivyayoḥ YVi [vgl. Fn. zu divyādivya-...anābhogātmikā] ◊ **-viṣaya-**] Σ(-B^l

3 **saṃskāravān**] satkāravān E ◊ **-bhūmiḥ**] bhūmir bhavati E 4 **nābhibhūyate**] ity evānabhibhūtaviṣaya ity arthaḥ- {ryaḥ M^E} E 15.2 **'nnaṃ**] A2^E Bo^E (-Bo^{1E}) M^E P^{E2} P^{E6} V4^E V5^{E3}; 'nna A^E (v.l. A2^E) Bh^E Bo^{1E} C^E D^E J^E P^E (-P^{E2} P^{E6}) V^E (-V4^E V5^{E3}) ◊ **-viṣaye**] A^E Bh^E Bo^E D^E (-D4^E) M^E P^{E2} P^{E6} P^{E7} P^{EX} V^E (-V1^E V3^E); viṣaya C^E D4^E J^E P^{E3} P^{E4} P^{E5} V1^E V3^E ◊ **vitr̥ṣṇasya**] A2^E C^E D^E (-D1^E) J^E M^E P^E (-P^{E2}) V^E (-V4^E V5^{E3}); viraktasya A^E (v.l. A2^E) Bh^E Bo^E D1^E P^{E2} V4^E V5^{E3} 3 **prakṛti-**] E (-D2^E); prakati D2^E ◊ **-prāptāv**] E (-C1a^E J^E); prāptā C1a^E J^E ◊ **-viṣaya-**] E (-D2^E); viṣayaṃ D2^E ◊ **-samprayoge**] E (-C1a^E D2^E J^E); samyoge C1a^E D2^E J^E

4 **nābhibhūyate**] (PYŚ) 14 || E p B^l Kⁿ³ M^g My² YVi; || 13 || K^b Kⁿ¹ My^{1l}; || Bⁿ²; || S(-M^g Tv^l YVi) B^l K^M Tⁿ; | Kⁿ² Tv^l; om. Bⁿ¹ P_Vⁿ³ 15.1 **vairāgyam**] (YS) 15 || E (-A1^E Bo^{1E} D1^E) Bⁿ² My^N (pc) My² My³ YVi; || 14 || My^{1l}; || Kⁿ³ Tⁿ; || B^l K^b M^g Pc^g Pⁿ P_Vⁿ⁴ Tj^{g2}; | A1^E Bo^{1E} D1^E Kⁿ¹ My^N (ac) P_Vⁿ² Tj^{g1} Tv^l; om. Bⁿ¹ K^M Kⁿ² P_Vⁿ³ Tv^y; † B^l

15.1 **dṛṣṭānuśravika-...vairāgyam**] z.i. TK 128.34 ad SK 23.

3 saṃ[Bⁿ² 4b]pā[Pⁿ 6a]ditaḥ 4 nābhibhūyate [My² 5b; P_Vⁿ² 8a] 15.1 -vitr̥ṣṇasya [Kⁿ² 5b] ◊ vaśīkāra- [M^g 3a] 2 aiśvarya[My^{1l} 4b]m 3 -prakṛ[Tⁿ 10b]ti- ◊ ānuśravika- [Kⁿ³ 4b] ◊ vitr̥ṣṇasya [P_Vⁿ³ 14a] ◊ -viṣa[Kⁿ¹ 2b]ya-

4 ge 'pi cittasya viṣayadoṣadarśinaḥ prasamkhyānabalād anābhogātmikā, heyopā-
5 deyaśūnyā vaśīkārasamjñā. (15)

1 **tat paraṃ puruṣakhyāter guṇavaitṛṣṇyam** (YS I.16).

2 dr̥ṣṭānuśravikaviṣayadoṣadarśī puruṣadarśanābhyāsāt tacchuddhipravivekā-
3 pyāyitabuddhir guṇebhyo vyaktāvvyaktadharmakebhyo viraktaḥ, iti dvayaṃ vai-

K^{n1}); viṣayaviṣaya B^s ; viṣa* K^{n1} ; om. YVi \diamond -samprayoge] $S(-Tj^s2)$ p $B^{n2} K^{n3} My^{t1} My^{t2} T^n$; samprayogo B^{n1} ; sampra-
ye B^s ; samyoge $B^t K^M K^{n2} P_V^{n3}$; samyog+e+ K^b ; (sam)prayoge K^{n1} ; samprāyoge Tj^s2

4 **cittasya**] Σ ; om. YVi [vgl. *Fn. zu vaśīkāra- in 155*] \diamond **viṣaya-**] $\Sigma(-M^g) YVi$; vī** M^g \diamond -doṣa-] $V(-P^n P_V^{n2} P_V^{n4})$
 $S(-M^g T_V^t)$; ** M^g ; do(ṣa) T_V^t ; om. p $(-My^N)$ \diamond -darśinaḥ] $V(-B^n My^N) S(-M^g T_V^t)$; darśitaḥ B^{n1} ; darśanaḥ B^{n2} ; ***āt
 M^g ; dadarśinaḥ My^N ; darśinaṃ T_V^t \diamond **anābhogātmikā**] $\Sigma(-P_V^{n4} Tj^s1) YVi$; anā<tma>bhogātmikā P_V^{n4} ; anābhogami-
kā Tj^s1 \diamond **heyopādeyaśūnyā**] $\Sigma(-B^n K^{n3} P_C^g) YVi$; ho*yopādeyaśūnyā P_C^g ; he<ve>yopādeyaśūnyā K^{n3} ; hayopādeya-
śūnyā B^{n1} ; heyopādeyaśūnyo B^{n2} 5 **vaśīkāra-**] $\Sigma(-B^s P_V^{n3})$; vaśīkaraṇa B^s ; vaśīkā P_V^{n3} ; cittasya vaśīkāra YVi [vgl.
Fn. zu cittasya in 15.4] \diamond -samjñā] p $(-P_V^{n4}) K^b YVi$; samjñā || cha || „nanū{nu vyu}tthānasamskāreṇānādinetyādi“
[*TVs 18.16*] „pṛthag uktā iti sarvam avadātām“ [*TVs 19.18 f.*] ityaṃtaṃ vivaraṇaṃ{raṇaṃ} || cha || P_V^{n4} ; samjñā
vairāgyam{gyam $\neq B^t$ } $S(-YVi) B^n B^s B^t K^M K^n My^{t1} My^{t2} P_V^{n3} T^n$

16.1 **tat...-vairāgyam**] $\Sigma(-B^t) YVi$; om. B^t \diamond **tat paraṃ**] $\Sigma(-B^t M^g P_C^g) YVi$; tat parama P_C^g ; tat paraṃ *<ṇa> M^g ; †
 B^t \diamond -khyāter] $\Sigma(-B^{n1} B^t T_V^t) YVi$; khyātor B^{n1} ; khyāti T_V^t ; † B^t \diamond -vairāgyam] $\Sigma(-B^t K^{n2} T^n) YVi$; vairāgyam K^{n2} ; vai-
trṣyam T^n ; † B^t 2 **dr̥ṣṭānuśravika-**] $\Sigma(-B^{n2} P^n P_V^{n4}) YVi$; dr̥ṣṭānuśravika P_V^{n4} ; dr̥ṣṭānuśravika B^{n2} ; dr̥ṣṭānuśravika
 P^n \diamond -viṣaya-] $\Sigma(-K^b T^n T_V^t) YVi$; viṣaye 123; viṣayā K^b ; viṣayavitr̥ṣṇasya T_V^t \diamond -doṣa-] $\Sigma(-K^b) YVi$; d(o) K^b \diamond -darśī]
 YVi ; darśana T_V^t ; darśī viraktaḥ $\Sigma(-T_V^t)$ (v.l.: darśī] *r̥śī K^b ; darśa 2 P_V^{n2} ; darśī T^n (ac). viraktaḥ] virakta K^{n2}) \diamond **pu-**
ruṣa-] $\Sigma(-B^{n2} My^{t3}) YVi$; puruṣa<h> B^{n2} ; puṣa My^{t3} \diamond -darśanābhyāsāt] $V(-K^M P_V^{n3} P_V^{n4} T^n) S(-T_V^t)$; darśanābhyāsā
 $K^M T^n T_V^t$; darśanābhyāt $P_V^{n3} P_V^{n4}$ \diamond **tacchuddhi-**] $\Sigma(-B^{n2} T_V^t) YVi$; tachuddhiḥ B^{n2} ; tacchudai T_V^t \diamond -pravivekāpyāyī-
ta-] $\Sigma(-B^{n2} Tj^s1 T_V^t)$; pc K^b) YVi ; pravivekāpita B^{n2} ; pravivekāpyāyāta K^b (ac); vivekāpyāyīta Tj^s1 ; vivekāpyāyāta
 T_V^t 3 **-buddhir**] $\Sigma(-K^{n2} P_V^{n2} P_V^{n4} T_V^t) YVi$; buddhi $K^{n2} P_V^{n2} P_V^{n4} T_V^t$ \diamond **guṇebhyo**] $\Sigma(-K^b) YVi$; guṇebhye K^b \diamond -dha-
rmakebhyo] $\Sigma(-P_C^g) YVi$; dharmebhyo P_C^g \diamond **iti**] $S(-My^{t3} YVi)$; ac M^g ; iti tad $V(-My^{t1}) M^g$ (pc) $My^{t3} YVi$ [?]; iti tatra
 My^{t1} \diamond **dvayaṃ**] $\Sigma(-P^n Tj^s1 T_V^t)$; pc M^g ; dvitīyaṃ M^g (ac) $Tj^s1 T_V^t$; vayaṃ $P^n YVi$

4 **anābhogātmikā**] $E(-Bh^E)$; anābhogātmika Bh^E 5 **-samjñā**] $Bo2^{E2} Bo2^{E6}$; samjñā vairāgyam $E(-Bo2^{E2} Bo2^{E6})$

16.1 **tat paraṃ**] $E(-Bh^E Bo2^{E7} C1a^E)$; tat parama $Bo2^{E7}$; tat para $C1a^E$; atha āsām nirodhe ka upāya iti? tat param
 Bh^E [vgl. *Fn. zu athāsām...iti in 12.1–2*] \diamond -vairāgyam] $E(-C1a^E J^E)$; vairāgyam $C1a^E J^E$ 2 **tacchuddhipravivekā-**
pyāyitabuddhir] $E(-Bh^E)$; om. Bh^E 3 **-dharmakebhyo**] $E(-D1^E)$; dharmebhyo $D1^E$ \diamond **iti**] iti tad E

5 **samjñā**] (PYS) 15 || E p $(-P_V^{n4}) B^t K^{n2} K^{n3} M^g My^{t2} YVi$; || 14 || $K^b K^{n1} My^{t1}$; 16 B^{n1} ; || $B^{n2} My^{t3}$; || $P_C^g P_V^{n4} T^n Tj^s T_V^t$; ||
 $B^s K^M T_V^t$; om. P_V^{n3} 16.1 **vairāgyam**] (YS) 16 || $E(-A1^E Bo1^E D1^E) B^{n2} My^N$ (pc) $My^{t2} My^{t3} YVi$; || 15 || My^{t1} ; || T^n ; || B^s
 $K^{n3} M^g P_C^g P^n P_V^{n4} Tj^s2$; | $A1^E Bo1^E D1^E K^{n1} K^{n2} My^N$ (ac) $P_V^{n2} Tj^s1 T_V^t$; om. $B^{n1} K^b K^M P_V^{n3} T_V^t$; † B^t

16.1 **tat...-vairāgyam**] z.i. *ABh 334.13 f.*

4 -doṣa- [Tj^s2 4b T_V^t 7a] \diamond -darśinaḥ [My^N 13b] \diamond anābhogātmikā [K^M 9b] 5 -samjñā [P_V^{n3} 14b] 16.2 -doṣa- [K^b
5a] 3 *Nach -buddhir Textverlust in 123 bis Folio 21a [= II.19: „guṇānām eṣa ṣoḍaśako...“ (PE 84.12)]* \diamond vairā-
gyam [My^N 14a]

rāgyam. tatra yad uttaram, taj jñānaprasādamātram; yasyodaye pratyuditakhyā- 4
 tir evam manyate: „prāptam prāpañiyam, kṣīṇāḥ kṣetavyāḥ kleśāḥ, chinnaḥ śli- 5
 ṣṭaparvā bhavasamkramah, yasyāvicchedāj janitvā mriyate, mṛtvā ca jāyate“, 6
 iti. jñānasyaiva parā kāsthā vairāgyam. tasya nāntarīyakam kaivalyam iti. (16) 7

4 uttaram] $\Sigma(-Tv^y) YVi$; uttara Tv^y \diamond **taj]** $\Sigma(-My^{t3} P^n Tv^y) YVi$; <puruṣakhyāter guṇavairiṣṇyam> tad My^{t3} ; tata P^n ; om. Tv^y \diamond **jñāna-]** $\Sigma(-B^t P^{v^{n2}} P^{v^{n4}} Tj^{g1}) YVi$; jñāna B^t ; tajjñāna $P^{v^{n2}} P^{v^{n4}}$; jñā<śadarśī viraktaḥ puru>na Tj^{g1} \diamond **mātram]** $\Sigma(-B^{n1}) YVi$; mātraḥ B^{n1} \diamond **yasyodaye]** $\Sigma(-M^s P^{v^{n4}} Tj^{g2}) YVi$; yasyodaye sati yogī $P^{v^{n2}} (pc) P^{v^{n4}}$; yasyodaye sati $M^s P^{v^{n2}} (ac) Tj^{g2}$; yasyodaye[']sau yogī Tj^{g1} \diamond **pratyuditakhyātir]** $\Sigma(-Pc^g) YVi$; pratyuditaḥ khyā(tin) Pc^g **5 evam]** $\Sigma(-K^{n1} Pc^g) YVi$; tavam Pc^g ; eva K^{n1} \diamond **prāptam]** $\Sigma(-B^t Pc^g Tv^y) YVi$; prāpta B^t ; prāp*m Pc^g ; prāptam me Tv^y \diamond **prāpañiyam]** $\Sigma(-B^t K^{n1} Tv^t Tv^y)$; prāpañiyya B^t ; prāyañiyam K^{n1} ; (prā)*yyam Tv^t ; prāpañiyāḥ Tv^y ; prāpañiyam ityādi YVi \diamond **kṣīṇāḥ...7 iti]** Σ ; om. YVi [vgl. Fn. zu prāpañiyam] \diamond **kṣīṇāḥ]** $\Sigma(-K^{n1} My^{t3} P^{v^{n3}})$; kṣīṇā K^{n1} ; kṣīṇī My^{t3} ; kṣoṇāḥ $P^{v^{n3}}$; † YVi \diamond **kṣetavyāḥ]** $\Sigma(-Pc^g Tv^y)$; kṣetavyāḥ Pc^g ; ketavyāḥ Tv^y ; † YVi \diamond **kleśāḥ]** $\Sigma(-My^{t2} P^{v^{n4}} Tv^y)$; kleśāt My^{t2} ; kleśāḥ || cha || „aparam vairāgyam uktetyādi“ [TVś19.20] || „prāptam yataḥ kṣīṇāḥ kṣetavyā kleśā avidyādayaḥ savāsanā“ [TVś20.19] ityamtaṁ viva◦ || cha || mū◦ $P^{v^{n4}}$; om. Tv^y ; † YVi \diamond **chinnah]** $V(-B^t My^N My^{t1} P^{v^{n2}}; pc B^{n1}) Pc^g Tj^g (pc Tj^{g2}) Tv^t$; chinnaḥ $B^{n1} (ac)$; chinna $M^s My^{t3} Tj^{g2} (ac)$; vinna My^{t1} ; chinnā My^N ; chinnāḥś $P^{v^{n2}} (ac)$; chinnaḥś $P^{v^{n2}} (pc)$; bhinnaḥ Tv^y ; om. B^t ; † YVi \diamond **śliṣṭa-]** $B^{n2} B^t K^b K^M K^n My^{t2} My^{t3} P^n P^{v^{n2}} P^{v^{n3}} Tj^g Tv^t$; śliṣṭaḥ $P^{v^{n4}}$; kliṣṭa $B^{n1} B^s M^s My^{t1} Pc^g Tv^y$; <kli><+*+>+[\neq] zu Telugu für die Korr.] viśli+ṣṭa My^N ; † YVi **6 -parvā]** $\Sigma(-Tv^t)$; parā Tv^t ; † YVi \diamond **bhavasamkramah]** $\Sigma(-K^b My^N My^{t3} Pc^g)$; bhavasa(m)k(r)amaḥ Pc^g ; bhasamkramah My^{t3} ; samkramah K^b ; om. My^N ; † YVi \diamond **yasyāvicchedā]** $\Sigma(-K^M My^{t1} Tj^{g2})$; yasyāviccedo $K^M (ac)$; yasyāviccedā $K^M (pc)$; \neq yasyāvicchedāj My^{t1} ; yasya vicchedāj Tj^{g2} ; † YVi \diamond **janitvā]** $\Sigma(-Pc^g)$; (jani)* Pc^g ; † YVi \diamond **mriyate]** $V(-B^n; pc My^{t2}) My^{t3} Tj^{g1} Tv^t Tv^y$; mṛṣate B^{n1} ; +mriyate+ B^{n2} ; (mri)* Pc^g ; mrayate $M^s Tj^{g2}$; mriyete $My^{t2} (ac)$; † YVi \diamond **mṛtvā]** $\Sigma(-B^{n2} My^{t3} Pc^g)$; +mṛtvā+ B^{n2} ; *tvā Pc^g ; <(tā)> mṛtvā My^{t3} ; † YVi \diamond **jāyate]** $V(-B^t My^{t2} P^n) My^{t3} Tv^y$; jāsthāyata B^t ; jāyanta Pc^g ; punar jāyata $M^s Tj^g$; punar *yata Tv^t ; jāta My^{t2} ; prajāyata P^n ; † YVi **7 iti]** $\Sigma(-My^N)$; om. My^N ; † YVi \diamond **jñānasyaiva...vairāgyam]** Σ ; om. YVi \diamond **jñānasyaiva]** $\Sigma(-Pc^g)$; jñānasyai(va) Pc^g ; † YVi \diamond **parā]** $\Sigma(-Pc^g; pc Tj^{g2})$; parāḥ Pc^g ; para $Tj^{g2} (ac)$; † YVi \diamond **kāsthā]** $\Sigma(-B^s B^t My^{t3})$; kaṣṭā B^s ; kāsthā B^t ; jñāsthā My^{t3} ; † YVi \diamond **tasya]** Em.; tasya hi Tv^t ; etasya K^b ; etasya hi $M^s (ac) Tj^{g1} Tv^y YVi$; etasya * Pc^g ; etasyaiva hi $V(-K^b; pc B^{n2}) M^g (pc) My^{t3} Tj^{g2}$; etasyaiva hā $B^{n2} (ac)$ \diamond **nāntarīyakam]** $V(-B^{n2} B^t K^b My^{t2}) S(-My^{t3} Tv^t Tv^y)$; nāntarīyaka $B^{n2} K^b$; nāmṭta(ra)riyam My^{t2} ; nām(ta)tarīyakam My^{t3} ; nāntarīyakraama Tv^y ; nāmṭa<ri*>riyakaṁ B^t ; nāmṭtar*yya(ka)* Tv^t \diamond **kaivalyam]** $\Sigma(-B^{n2}) YVi$; kaivalyam B^{n2} \diamond iti²] Σ ; sidham YVi [?]

4 jñāna-] E(-Bh^E); om. Bh^E \diamond **yasyodaye]** A2^E Bh^E Bo^E (-BoI^E) C^E D3^E D4^E J^E PE³ PE⁴ PE⁵ PE⁶ VE(-V5^{E3} V5^{EX}); yasyodaye sati yogī A1^E BoI^E D1^E ME^E PEX V5^{E3} V5^{EX}; yasyodaye sati PE²; yasyodaye yogī D2^E PE⁷ **5 evam]** E(-V4^E); eva V4^E \diamond **kṣetavyāḥ]** E(-Bh^E); kṣetavyā Bh^E **6 -parvā]** E(-D1^E); parva D1^E **7 jñānasyaiva]** E(-Bh^E); jñānasya hi Bh^E \diamond **tasya]** etasyaiva hi E \diamond **nāntarīyakam]** E(-Bh^E); nāntarīyakam Bh^E

7 iti²] (PYS) 16 || E(-V4^E) $My^N My^{t2} YVi$; 17 Bⁿ¹; || Bⁿ² Kⁿ³ Pⁿ P^{v^{n4}}} V4^E; | B^s B^t K^b K^M M^s My^{t3} P^{v^{n2}}} Tj^{g1} Tv^t; om. Kⁿ¹ Kⁿ² My^{t1} Pc^g P^{v^{n3}}} Tj^{g2} Tv^y

7 jñānasyaiva...vairāgyam] z.i. ABh 334.14 f. \diamond **tasya...kaivalyam]** vgl. YS III.50.

4 -mātram] [P^{v^{n2}}} 8b; P^{v^{n3}}} 15a] \diamond **yasyodaye]** [B^t 7] **5 kṣe[Pⁿ 6b]tavyāḥ]** \diamond śli[Tj^{g1} 146a]ṣṭaparv[Tv^y 7b]ā **7 iti¹]** [K^M 10a My^N 14b] \diamond pa[Pc^g 4a]rā \diamond iti² [My^{t2} 6a; P^{v^{n3}}} 15b]

- 1 „athopāyadvayena niruddhavṛtteḥ katham ucyate?“, iti.
 2 **vitarkavicārānandāsmitārūpānugamāt samprajñātaḥ** (YS I.17).
 3 vitarkaś cittasyālambane sthūla ābhogaḥ. sūkṣmo vicāraḥ. ānando hlādaḥ. eka-
 4 rūpātmikā samvid asmitā. tatra prathamaś catuṣṭayānugataḥ samādhiḥ savita-
 5 rkaḥ. dvitīyo vitarkavikalāḥ savicāraḥ. tṛtīyo vicāravikalāḥ sānandaḥ. caturthas

17.1 **athopāyadvayena**] $\Sigma(-My^{t3}; pc P^n)$; athopāyena My^{t3} ; athopāye dvayena $P^n(ac)$; upāyadvayena YVi [?]; ata upāyadvayena YVi [?] \diamond **niruddha-**] $\Sigma(-B^{n2} Tj^{s2}) YVi$; niruddhā $B^{n2} Tj^{s2} \diamond -vṛtteḥ$] $K^b Tj^{s2} Tv^y YVi$; cittavṛtteḥ $\Sigma(-B^{n1} K^b Tj^{s2} Tv^y)$ (v.l.: vṛtteḥ] $vṛ(tt)e(h) Pc^g$); cittapravṛtteḥ $B^{n1} \diamond$ **katham**] $\Sigma(-Pc^g) YVi$; ka*m $Pc^g \diamond$ **iti**] YVi [?]; samprajñātaḥ samādhir iti $\Sigma(-Pc^g P^{n4}; pc P^{v^{n2}})$ (v.l.: samprajñātaḥ-] samprajñātaḥ Tv^y); samprajñātasamādhir iti $P^{v^{n2}}(ac) P^{v^{n4}}$; samprajñātaḥ samādhi** Pc^g **2 vitarka-...samprajñātaḥ**] $\Sigma(-B^t) YVi$; om. $B^t \diamond$ **vitarka-**] $\Sigma(-B^t Pc^g) YVi$; *** Pc^g ; † $B^t \diamond$ **-vicārānandāsmitā-**] $V(-B^{n2} B^t K^{n3} My^{t2}) S(-Pc^g)$; vicārānandāsmitā K^{n3} ; vicāra+naṃdā+smitā My^{t2} ; *cārānandāsmitā Pc^g ; vicārānandāsmitā<***> B^{n2} ; † $B^t \diamond$ **-rūpānugamāt**] $V(-B^{n2} B^t K^{n2}) My^{t3} Pc^g YVi$; rūpā<(t)>anugamāt Tj^{s2} ; rūpānugamā Tv^y ; anugamāt $B^{n2} M^g Tj^{s1} Tv^t$; anu<rā>gamāt K^{n2} ; † $B^t \diamond$ **samprajñātaḥ**] $\Sigma(-B^t P^{v^{n4}}; pc Tj^{s2}) YVi$; samjñātaḥ $P^{v^{n4}}$; samprajñātaḥ $Tj^{s2}(ac)$; † B^t **3 vitarkaś**] $\Sigma(-B^s B^t K^{n2} My^{t3}; pc B^{n1}) YVi$; vitarka $B^{n1}(ac) B^t K^{n2}$; vikartaḥ My^{t3} ; om. $B^s \diamond$ **cittasyālambane**] $\Sigma(-B^t K^b) YVi$; citta(syā)*** K^b ; cittasyālambanet $B^t \diamond$ **sthūla**] $\Sigma(-B^{n1} Tv^t) YVi$; sthūle B^{n1} ; *(ūla) $Tv^t \diamond$ **ābhogaḥ**] $\Sigma(-B^t K^{n2}) YVi$; cābhogaḥ B^t ; ābhoga+h+ $K^{n2} \diamond$ **sūkṣmo**] $\Sigma(-B^n Tv^t) YVi$; sūkṣme B^{n1} ; sūkṣo B^{n2} ; sū(kṣm)* $Tv^t \diamond$ **vicāraḥ**] $\Sigma(-Tv^t) YVi$; vi(c)āraḥ $Tv^t \diamond$ **ānando**] $\Sigma(-K^{n1}) YVi$; ānaṃda $K^{n1} \diamond$ **hlādaḥ**] $V(-K^{n3} My^{t2} P^{v^{n4}}) S(-My^{t3} Tj^{s1})$; hlā<(ta)>daḥ My^{t3} ; ā hlādaḥ $My^{t2} Tj^{s1}$; ā hlāda+h+<*> K^{n3} ; <***> +hlādaḥ+ || cha || „nu{na}nv asti dharmādharmasamūhā ityādi“ [TVś20.20] || „tasminn ābhogo hlāda“ [TVś21.17] ityaṃtaṃ vivaraṇaṃ{raṇaṃ}o || cha || mūo $P^{v^{n4}} \diamond$ **ekarūpātmikā**] $Tv^t Tv^y YVi$; ekātmikā $\Sigma(-Tv^t Tv^y)$ **4 asmitā**] $\Sigma(-My^{t3} Pc^g) YVi$; asto Pc^g ; asmi(tā)tā $My^{t3} \diamond$ **tatra...6 mātraḥ**] Σ ; tatra pūrvvaḥ pūrvvaḥ svakīyottarottaradharmmānugataḥ paraḥ paras tu pūrvvapūrvvadharmmavikalāḥ $YVi \diamond$ **prathamaś**] $\Sigma(-K^b Pc^g Tv^y; pc P^{v^{n2}})$; prathama $Pc^g P^{v^{n2}}(ac)$; prathamō $K^b(ac)$; prathame $K^b(pc)$; prathamamaś Tv^y ; † $YVi \diamond$ **catuṣṭayānugataḥ**] $\Sigma(-K^b P^n Tv^y)$; catuṣṭa*yānugataḥ K^b ; catuṣṭayānugataḥ P^n ; catuṣṭānugataḥ Tv^y ; † $YVi \diamond$ **samādhiḥ**] $\Sigma(-Pc^g)$; om. Pc^g ; † $YVi \diamond$ **savitarkaḥ**] $\Sigma(-B^t K^{n2} Tj^{s2}; pc B^{n1})$; savirkaḥ B^t ; savitarka $B^{n1}(ac) Tj^{s2}$; savitarkā K^{n2} ; savitarkāḥ Tj^{s1} ; † YVi **5 dvitīyo**] $\Sigma(-Pc^g Tj^{s2})$; (dvi)tīyā Pc^g ; dvi<ti>tīyo Tj^{s2} ; † $YVi \diamond$ **vitarka-**] $\Sigma(-B^t)$; virka B^t ; † $YVi \diamond$ **-vikalāḥ**] $V(-B^s B^t P^n) S(-My^{t3} Tv^y YVi)$; vikaś B^s ; vikalāḥ B^t ; vikalpas My^{t3} ; vikalā Tv^y ; om. P^n ; † $YVi \diamond$ **savicāraḥ**] $\Sigma(-K^{n2} Pc^g P^n)$; savicāravikalas Pc^g ; sa+vi+cāraḥ K^{n2} ; om. P^n ; † $YVi \diamond$ **tṛtīyo**] $\Sigma(-K^b Pc^g P^n)$; tṛ*(yo) K^b ; om. $Pc^g P^n$; † $YVi \diamond$ **vicāravikalāḥ**] $\Sigma(-Pc^g) YVi$; om. $Pc^g \diamond$ **vicāra-**] $V(-P^n P^{v^{n2}} P^{v^{n4}}) My^{t3} Tv^t Tv^y$; vicāraḥ $p(-My^N)$; vitarkavicāra $M^g Tj^{s2}$; † $Pc^g YVi \diamond$ **-vikalāḥ**] $V(-B^{n2} K^{n3} P^{v^{n2}}) M^g Tj^{s2} Tv^y$; vikalā* Tv^t ; vikalā+h+ B^{n2} ; vi<ṣa>kalāḥ K^{n3} ; vikalpas My^{t3} ; vi<*>-kalāḥ $P^{v^{n2}}$; † $Pc^g YVi \diamond$ **sānandaḥ**] $\Sigma(-B^s Tv^t)$; sa ānandaḥ B^s ; * ānandaḥ Tv^t ; † $YVi \diamond$ **caturthas**] $\Sigma(-Tj^{s2})$; caturthas Tj^{s2} ; † YVi

17.1 -vṛtteḥ] cittavṛtteḥ E \diamond **iti**] samādhir iti E **2 -rūpānugamāt**] $A^E(v.l. A2^E) Bh^E Bo^E(-Bo2^{E2} Bo2^{E3}) C^E(-C1a^E) D^E ME PE(-PE^3 PE^7) VE$; anugamāt $A2^E Bo2^{E2} Bo2^{E3} C1a^E JE PE^3 PE^7$ **3 vitarkaś**] E $(-A1^E)$; vitarka $A1^E \diamond$ **ekarūpātmikā**] ekātmikā E **4 prathamaś**] E $(-Bh^E C1a^E JE)$; prathama $Bh^E C1a^E JE$ **5 -vikalāḥ**] E $(-Bo2^{E4} Bo2^{E5})$; viśayaḥ $Bo2^{E4}$; vilayaḥ $Bo2^{E5}$

17.1 **ucyate iti**] E $(-Bh^E) P^{v^{n2}} Tv^t YVi$; || (PYŚ) 15 || $K^b K^M K^{n1} My^{t1}$; || 16 || $B^t K^{n2} K^{n3} M^g P^n P^{v^{n4}}$; || B^{n2} ; || $B^s Bh^E My^N My^{t2} My^{t3} Tj^{s2} Tv^y$; om. $B^{n1} P^{v^{n3}}$; † Pc^g **2 samprajñātaḥ**] (YS) 17 || E $(-A^E Bo1^E D1^E) B^{n2} My^N(pc) My^{t2} My^{t3} YVi$; || 7 || $A2^E$; || 16 || My^{t1} ; || $P^{v^{n4}}$; || $B^s K^b K^{n2} K^{n3} M^g My^N(ac) Pc^g P^n Tj^{s2}$; | $A1^E Bo1^E D1^E K^{n1} P^{v^{n2}} Tv^t$; om. $B^{n1} K^M P^{v^{n3}} Tj^{s1} Tv^y$; † B^t

17.2 -vicārānandāsmitā- [K^{n2} 6a] \diamond samprajñātaḥ [B^{n2} 5a] **3 sthūla** [Tv^t 4a] **4 sam**[My^{t3} 2b]vid \diamond asmitā [My^N 15a; $P^{v^{n3}}$ 16a] \diamond prathama[B^s 2b]ś **5 sa**[Tv^y 8a]vicāraḥ

tadvikalo 'smitāmātraḥ. sarva ete sālambanāḥ samādhayaḥ. (17)	6
athāsamprajñātaḥ kimupāyaḥ, kiṃsvabhāva iti?	1
virāmapratyayābhyāsapūrvakaḥ saṃskāraśeṣo 'nyaḥ (YS I.18).	2
sarvavṛttipratyastamaye saṃskāraśeṣo nirodhaś cittasya samādhir asaṃprajñā-	3
taḥ. tasya paraṃ vairāgyam upāyaḥ. sālambano 'bhyāsas tatsādhanāya na ka-	4

6 tadvikalō] V(-My^N)Pc^g; trivikalō M^gTj^{g1}Tv^t (v.l.: tri-] tu Tj^{g1}; tu tri M^g); tadvikala My^N; tadvikalpaḥ My^{t3}; tadvikālo Tj^{g2}; [']smitāmātraṇ Tv^y; † YVi ◇ 'smitāmātraḥ] M^g(ac)Pc^gTj^g; 'smitāmātra iti Σ(-Pc^gTj^gTv^y; pc M^g); tadvikalāḥ Tv^y; † YVi ◇ sarva ete] Σ(-B^gTj^{g2})YVi; ete sarve B^g; sarva (e)te Tj^{g2} ◇ sālambanāḥ] Σ(-My^{t3}Pvⁿ²)YVi; sālambanos My^{t3}; sālambanāḥ Pvⁿ² ◇ samādhayaḥ] Σ(-K^b); (ca) samādhayaḥ K^b; om. YVi

18.1 athāsamprajñātaḥ] My^{t3}Tv^y [vgl. die folgende Fn.] YVi; a{(a) Tj^{g2}}thāsamprajñātaḥ samādhiḥ{dhi+h+ K^b} V(-B^tKⁿ²Pvⁿ³)Tj^{g2}Tv^t; yathāsamprajñātaḥ samādhiḥ Pc^g; athāsamprajñātasamādhiḥ B^tM^gPvⁿ³; a<*>thāsamprajñātasamādhiḥ Kⁿ²; athāsamprajñātasamādhiḥ Tj^{g1} ◇ kimupāyaḥ...3 asaṃprajñātaḥ] Σ(-My^{t3})YVi; om. My^{t3} ◇ kimupāyaḥ] Σ(-Kⁿ³My^{t3}Tj^{g2}Tv^y)YVi; kimupāthaḥ Kⁿ³; kimupāya Tj^{g2}; om. Tv^y; † My^{t3} ◇ kim-] Σ(-My^{t3}Pvⁿ³)YVi; ki Pvⁿ³; † My^{t3} ◇ iti] Bⁿ¹K^bK^MKⁿ¹My^NPⁿTj^{g1}Tv^yYVi; veti Bⁿ²B^gB^tKⁿ²Kⁿ³M^gMy^{t1}My^{t2}Pc^gPvⁿ²Pvⁿ³Pvⁿ⁴Tj^{g2}Tv^t; † My^{t3} 2 virāma-...'nyaḥ] Σ(-B^tMy^{t3})YVi; om. B^t; † My^{t3} ◇ -pratyayābhyāsa-] Σ(-B^tMy^{t3}Pc^g)YVi; pratyayābhyāsas Pc^g; † B^tMy^{t3} ◇ -pūrvakaḥ] M^gTj^{g1}Tv^t; pūrvāḥ V(-B^t)Tv^yYVi; pūrvā Tj^{g2}; om. Pc^g; † B^tMy^{t3} ◇ saṃskāra-] Σ(-B^tMy^{t3}Tv^y)YVi; saṃskāra Tv^y; † B^tMy^{t3} ◇ -śeṣo] V(-B^tMy^{t1})S(-My^{t3}Pc^gTv^y); śeṣā Pc^g; <vi>śeṣo My^{t1}; ś*šo Tv^y; † B^tMy^{t3} ◇ 'nyaḥ] Σ(-B^tMy^{t3}Pc^g)YVi; [']nya<nya> Pc^g; † B^tMy^{t3} 3 sarva-...asaṃprajñātaḥ] Σ(-My^{t3}); om. YVi; † My^{t3} ◇ -vṛtti-] Σ(-My^{t3}Tj^{g1}); vṛtta Tj^{g1}; † My^{t3} YVi ◇ -śeṣo] Σ(-Bⁿ¹My^{t3}); viśeṣo Bⁿ¹; † My^{t3} YVi ◇ nirodhaś] Σ(-M^gMy^{t3}Tv^t); *irodhaś M^g; nirodha Tv^t; † My^{t3} YVi ◇ cittasya] Σ(-Kⁿ³My^{t3}); ci<ta>+(tta)+sya Kⁿ³; † My^{t3} YVi ◇ samādhir] Σ(-K^bMy^{t3}); samādhi+r+ K^b; † My^{t3} YVi ◇ asaṃprajñātaḥ] Σ(-My^{t1}My^{t3}Tv^y; pc Tj^{g2}); asaṃprajñātaḥ Tj^{g2}(ac); a<*>+(s)+asaṃprajñātas My^{t1}; asa***ātaḥ Tv^y; † My^{t3} YVi 4 paraṃ] Σ(-B^tMy^{t3}Tv^y)YVi; para B^t; para(m) My^{t3}; pā Tv^y ◇ vairāgyam] Σ(-My^{t3}Tj^{g2})YVi; (vairāgyam) My^{t3}; vairā<(jña)>gyam Tj^{g2} ◇ upāyaḥ] Σ(-My^{t3}Tv^y)YVi; (upāyaḥ) My^{t3}; upāya* Tv^y ◇ sālambano] Pc^gTj^{g1}Tv^t; sālambano hy V(-Kⁿ²Kⁿ³)M^gTj^{g2}YVi; sālamb(tha)no hy Kⁿ³; sālambanā hy Kⁿ²; (sālamb)** * My^{t3}; **** hy Tv^y ◇ tatsādhanāya] Σ(-Tv^t); ta*dha** Tv^t; sādhanatvāya YVi ◇ na] Σ(-B^gPvⁿ⁴)YVi; om. B^gPvⁿ⁴ ◇ kalpyate] B^tTv^t; kakalpata V(-B^t)My^{t3}Pc^gYVi; avakalpata M^gTj^g; *** Tv^y

6 tadvikalō] E(-CIa^EJE); tadvikala CIa^EJE ◇ 'smitāmātraḥ] 'smitāmātra iti E 18.1 athāsamprajñātaḥ] athāsamprajñātaḥ samādhiḥ A^EBh^EBo^EDE(-D4^E)M^EPEVE(-V1^EV3^E); athāsamprajñātasamādhiḥ C^ED4^EJEV1^EV3^E ◇ iti] A2^E(v.l.)Bh^EBo^E(-Bo1^E)V4^E; veti A^EBo1^ECEDEJEMEPEVE(-V4^E) 2 -pūrvakaḥ] pūrvāḥ E 3 -śeṣo] E(-Bo2^{E2}Bo2^{E6}); śeṣa ātmātmanam saṃskṛty ātmani tiṣṭhati tatra yad ātmānubhavaḥ kāraṇākāraṇātmakaḥ sa eva śeṣaḥ Bo2^{E2}Bo2^{E6} ◇ cittasya] E(-A1^E); citrasya A1^E 4 sālambano] A2^E(v.l.)Bh^EV4^E; sālambano hy E(-Bh^EV4^E) ◇ kalpyate] kalpata E

6 samādhayaḥ] (PYŚ) 17] E My^NMy^{t2}YVi; 18 Bⁿ¹; | B^gK^MKⁿ³PⁿPvⁿ²Tj^{g1}; | B^tK^bKⁿ¹Kⁿ²M^gMy^{t3}Pvⁿ⁴Tj^{g2}Tv^t; om. Bⁿ²My^{t1}Pc^gPvⁿ³Tv^y 18.1 kiṃ svabhāva iti] E Pvⁿ²Pvⁿ⁴Tv^tYVi; | (PYŚ) 16] K^MKⁿ¹My^{t1}; | 17] B^tK^bKⁿ²Kⁿ³M^gPⁿPvⁿ³; || Bⁿ²; | B^gMy^{t2}Pc^gTj^gTv^y; om. Bⁿ¹My^N; † My^{t3} 2 'nyaḥ] (YS) 18] E(-A1^EBo1^ED1^E)Bⁿ²My^N(pc)My^{t2}YVi; | 17] My^{t1}Pvⁿ⁴; | B^gK^bK^MKⁿ³M^gPc^gPⁿTj^{g2}; | A1^EBo1^ED1^EKⁿ¹Kⁿ²Pvⁿ²Tj^{g1}Tv^t; om. Bⁿ¹My^N(ac)Pvⁿ³Tv^y; † B^tMy^{t3}

18.2 virāma-...'nyaḥ] z.i. SSAĀ 23.13.

6 -mātraḥ] [Pvⁿ² 9a] ◇ samādhayaḥ] [Kⁿ³ 5a] 18.3 -pratyasta[Pⁿ 7a]maye ◇ saṃskāra- [Bⁿ¹ 4a] ◇ asaṃprajñā[K^b 5b]taḥ 4 upāyaḥ] [My^{t1} 5a] ◇ 'bhyāsas] [My^N 15b] ◇ kalpyate] [K^M 10b]