ሙ : ፍትውቶ : ለሚሊጠስ : ወዘይ

ኃሥሥ : ምንት : ውእቱ : <ጎ>ቡ

ረ : ምስሌሁ : ከመ : ይሂድ : ሊቀ :

ጵጵስናሁ : ለብፁሪ : ጴጥሮስ : ወከ

መ : ዕውቅት : ትኩን : ፌትውቱ :

ለሚሊጡስ : ለእለ : ውእቱ : አዘዘ :

ብፁሪ : ጴጥሮስ : ቀሳውስ<ት> : ዘሕ

ምደወሉ : ከመ : ይዕቀቡ : እለክስን
ድርያ : ወበድቡተ : አርአይዎ : ለእ

52 ሉ : ሂስድሮስ : ወአርዮስ : ወፀፌሮ :

ሎሙ : ምክንያት : ስደዶሙ : ወሤ

መ : ተክሎሙ : ፪ አሐደ< : ለ> ቤ

Σ 10<sup>10</sup> ተ : ሞቅሕ : ወአ|ሐደ : ለሜዋል
[ሎን #]

Meletii et quid esset quod requireret, succurrentes ei, inuidentes scilicet pontificatui beati Petri, e<t u>t cognoscatur concupiscenti<a> <M>ele{c}tii, presbyter<i>s quibus dederat potestatem beatus Petrus de paroecia uisitare Alexandriam latente Melitio demonstrauerunt Isidorus et Arrius. com- 3 mendans eis occassionem Meletius sepa|rauit eos et ordinauit ipse duos, V 116r unum in carcere et ali<um> in metallo.

53 ዘንተ፡ እንከ፡ አ[እሚ]ሮ፡ እምድኅ ረ፡ ብዙ[ኅ፡] ትሪግሥት<፡> ብፁ ሪ፡ ጴፕሮስ፡ ጸሐፌ፡ እለክስንድር ያ፡ ለሕዝብ፡ መጽሐፍ፡ <በዛ>ቲ፡ ሥርዐት፡ INITIUM EPISTULE DOMINI PETRI EPISCOPI ALEX{ALEX}ANDRIAE. his agnitis beatus Petrus cum multa patientia populo scripsit Alexandrino

epistulam hoc modo:

ዕቀቡ ፣ ቀሳውስት ፣ ሰደደ ፣ ወለአርአ

Petrus in fide dei stabilitis dilectis 3.1 fratribus in domino salutem. quoniam cognoui{t} Meletium nihil pro utilitate <agere>, cui nec beatissimorum episcoporum {h}ac martyrum epistula non placuit, sed insuper ingressu<m> nostram paroeciam tantum sibi adsumpsisse, ut etiam ex mea auctoritate{m} presbyteros et quibus permissum

TESTES: Σ La

APP. CRIT. AETH.: 51,2 ፍትውቶ :] Σ, pro ፍትወቶ : | 3 < ን-ቡሪ :] coni.; ኀቡሪ : Σ | 4 ይሂድ :] forsitan ይሂ<ዱን : emendandum | 6 ፊትውቲ :] Σ, pro ፍትወቲ : | 8 ቀሳውስ<ትን :] coni.; ቀሳውስ : Σ | 10 ወበድቡቲ :] Σ, pro ወበድቡት :] Σ, pro መሰድቡት :; cf. latente La | 52,2 ምክንያት :] Σ, pro ምክንያት : | 3 ኤሐዴ< : ... 4 ሞቅሕ :] coni.; ễ ኤሐዴኔ : ቤተ : ሞቅሕ : Σ | 4 ለሜዋል[ሎን ።]] coni., cf. in metallo La; ለሜዋል[] Σ | 53,1 ኤ[ኤጣ]ሮ :] coni., cf. his agnitis La; ኤ[]ሮ : Σ | 2 ብዙ-[↑ :]] coni.; ብዙ-[] Σ | 4 መጽሐፍ :] Σ, pro መጽሐፊ : | <በዛ>ቲ : ... 5 ሥርዐት :] coni., cf. hoc modo La; ዘባቲ : ሥርዐት : Σ | 55,1 ኤኤመርስ-ዎ :] sexto ordini ከ nota secundi ኩ additur Σ

DISTINCTIO AETH.: **53,2 するの**かす< :>] # Σ

(the object of) the concupiscence of Militos and what was he was looking for — together with him, in order to take by force the pontificate of the blessed Petros and so that the concupiscence of Militus became known, to those presbyters from his diocese to whom the blessed Petros had ordered to guard 'Alaksəndəryā — suddenly Hesədəros and 'Aryos showed it to these; having plotted the right occasion for them, he sent them away and appointed in their place 2, one for the prison and one for Meṭələ[lon.]

53 Having kn[ow]n this, then, after muc[h] patience, the blessed Petros wrote to 'Haksəndəryā, to the people, a letter of this> tenor:

54 Petros to our beloved brothers, who are firm in the faith of the Lord,
55 greeting in the Lord. Since I have known about Militus, that without doing anything for the benefit of the Church he did not revere the letter of the blessed bishops and martyrs, but he has dared to enter my diocese to the extent that he has sent away the presbyters to whom it had been ordered on my part to guard, and — in

ject of) Melitius' desire and what he was looking for, coming to help him, because evidently they were envious of the pontificate of the blessed Peter, and <in order that> Melitius' lust might become known, <to> the presbyters of the diocese to whom the blessed Peter had given the faculty to perform the visit of Alexandria — Melitius being hidden — Isidore and Arius showed it. Providing them the 3 opportunity, Melitius separated them and he himself ordered two, one for the prison and the other for the mines.

BEGINNING OF THE EPISTLE OF THE LORD PETER BISHOP OF ALEXANDRIA Having learned this, with a lot of endurance Peter wrote a letter to the people of Alexandria as follows:

Peter to the beloved brethren established in the faith of God, greeting in the Lord. Since I learned that nothing Melitius <performs> for the utility, he who did not appreciate even the letter of the most blessed bishops and martyrs, but, moreover, once entered in our diocese, has attributed to himself so much power as to try to separate the presbyters (depending) on my authority, to whom the task of perform-

APP. CRIT. LAT.: 2.2,9 ei] ei <a href="million:winder-right">| ele cumm suspicatus est Schwartz | 10 ele cument: winder-right | ele cument: winder-right |

DISTINCTIO LAT.: **8** requireret] requireret: V **9** ei] ei: V **10** Petri] Petri: V **2.3,3** duos] duos: V **4** metallo] metallo: V **3.1,2** salutem] salutem: V **6** placuit] placuit: V **7** adsumpsisse] adsumpsisse V